## UNOFFICIAL COSTUTION OF Page 1 of

2000-10-27 10:15:32

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

PB#: 6115261900505329

HFS#: 3381480

MIN#: 100046000033814801



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATTONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 45501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/22/99, made by ROBERT E BOYD & DEBORAH M BOYD

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99729684 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 14825 TROY ST 07/29/00 POSEN, IL 60469 PROWIDIAN NATIONAL BANK

By:

KE/VIN\_HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of July, 2000 by KEVIN HOLT of PROVIDIAN NATIONAL BANK M. CARLBERT

on behalf of sald CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000033814801

MERS PHONE 1-888-679-ME

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004



LOTS 9 AND 10 IN BLOCK 4 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office