UNOFFICIAL C 6997 (12740) 15 (1011 Page 1 of 2000-10-27 10:21:03 Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

15266800938 PB#: HFS#: 3086642

MIN#: 100046000030866424

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI - 0501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/26/99, made by MATTHEW EZELL JR & SHARON T EZELL

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 99852571 Page (/ County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wice SEE EXHIBIT 'A' ATTACHED

known as: 14128 S EDBROOKE AVE

07/29/00 RIVERDALE,IL 60827

-04-234-029

PROVIDIAN NATIONAL BANK

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me by KEVIN HOLT this 29th day of July, 2000

of PROVIDIAN NATIONAL BANK

said CORPORATION. on behalf of

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

My Comm. Exp. June 30, 2004 E

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

284RN

MIN 100046000030866424

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY 15266800938

LOT 14 IN BLOCK 44 IN IVANHOE, UNIT NO 3, BEING BRANIGAR BROTHER'S SUBDIVISION OF PARTS OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH WEST QUARTER AND THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON AUGUST 27, 1925 AS DOCUMENT 9017478 IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

00845518