

UNOFFICIAL COPY

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69370143 45 001 Page 1 of 2
2000-10-27 10:21:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 15266800216
HFS#: 3079639
MIN#: 100046000030796399

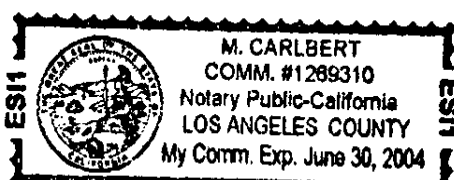
ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 06/11/99, made by
JOAN M SCOTT
to **PROVIDIAN NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book 5880 Page 0033 as Instr# 99605203
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 482 W HAPFIELD DR
07/29/00 ARLINGTON HEIGH, IL 60004 03-06-400-058-1065
PROVIDIAN NATIONAL BANK

By: _____
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000 , by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004
PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



Handwritten signatures and initials

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EXHIBIT 'A'

15266800216

UNIT NO. 11B RIGHT ON THE BUILDING 11 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT 1 IN WESTRIDGE UNIT 11, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 BOTH AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160 AND RERECORDED AS DOCUMENT 86506027 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 482 HAPPFIELD DRIVE,
ARLINGTON HEIGHTS, IL 60004

PARCEL ID# 03-06-400-058-1065

00845521

Property of Cook County Clerk's Office