Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 6115260900513770

HFS#: 3310042

MIN#: 100046000033100425



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/09/99, made by RONALD HIMMELMAN & KATHI M MARKS

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 00025391 Page 🖊 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wice SEE EXHIBIT 'A' ATTACHED

known as: 466 MADISON AVE

07/29/00 GLENCOE, IL 60022

-416 -013

PROVIDIAN NATIONAL BANK

KEVIN HOLT

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me by KEVIN HOLT this 29th day of July, 2000 M. CARLBERT

of PROVIDIAN NATIONAL BANK on behalf of sald CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000033100425

MERS PHONE 1-888-679-MERS

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

UNOFFICIAL COPY

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 10 AND 11 IN BLOCK 4 IN IRA DROWN'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

00845549

Property of Cook County Clark's Office