

UNOFFICIAL COPY

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6907/0184 45 001 Page 1 of 2
2000-10-27 10:28:48
Cook County Recorder 23.50


when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



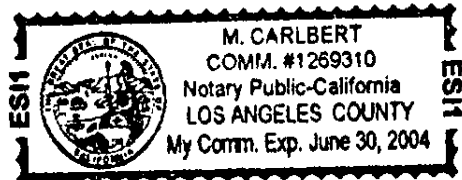
PB#: 6115260600510571
HFS#: 3268950
MIN#: 100046000032689501


**ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,**
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 12/06/99, made by
CHRISTINE A COFFMAN
to **PROVIDIAN NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 00019068
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 2134 W CHARLESTON ST
07/29/00 CHICAGO, IL 60647 14-31-126 027
PROVIDIAN NATIONAL BANK

By: 
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.




M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVA3 RN 284RN
MIN 100046000032689501 MERS PHONE 1-888-679-MERS

Handwritten notes:
SVP
BPO
MERS
E

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EXHIBIT 'A'

c0600510571

ALL THAT CERTIAN PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 43 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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