

UNOFFICIAL COPY

00845586

69370008 38 001 Page 1 of 2

2000-10-27 09:30:08

Cook County Recorder

23.50

Loan No. 0000004423855



After Recorded Return
to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL # 300
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 16, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91545556, releases, conveys and quit claims unto PRESTON P. FORREST, A BACHELOR all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 11 IN VICTORY HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 25-29-116-004

12245 S. ADA ST., CHICAGO, IL 60628

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 11, 2000.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY



BY: Chris White
CHRIS WHITE
Vice President

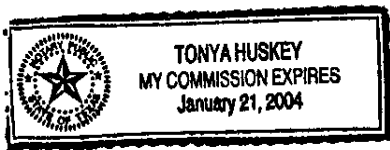
SV
5/26
my

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 11, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090