JNOFFICIAL COPY

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

00845648

6983/0070 38 001 Page 1 of 2000-10-27 10:25:12 Cook County Recorder

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

09990008 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE 520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/19/00Executed by GERMAN ARGUETA AND MIRZA ARGUETA, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPOR/ADON to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NG TH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK County and recorded as Document No. 000737902 by the Recorder of Deeds, State of Illinois described hareinafter as follows: 1158100 SEE ATTACHED.

P.I.N.: 27-29-216-006,

Commonly known as: 17050 WARBLER LANE, ORLAND PARK . 2 60467

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag ?.

STATE OF **COUNTY OF** COOK

On 01/19/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

LISAVETA SOŁAKOVIC

County, My Commission Expires: 03/29/03

First Home Mortgage Corporation

lts:

EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL JELISAVETA SOLAKOVIC Notary Public, State of Illianois My Commission Expires 3/29/2003



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## LEGAL DESCRIPTION RIDER

P.I.N.#: 27-29-216-006,

LOAN NO.:

09990008

LOT 116 IN MALLARD LANDINGS UNIT 5A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN N, Till Dropperty of Cook County Clark's Office COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)