

UNOFFICIAL COPY 00845799

877/0021 25 001 Page 1 of 2
2000-10-27 09:17:27
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WALDEMAR SIEMION
BARBARA CIULKIN
5129 S LAPORTE
CHICAGO, IL 60638



Loan No. 306406105

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5129 S LAPORTE, CHICAGO**
Permanent Tax No.: **19054090090000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **WALDEMAR SIEMION, A SINGLE PERSON AND BARBARA CIULKIN, A SINGLE PERSON**, to **CONSUMER MORTGAGE OF AMERICA, INC.** on **December 20, 1993**, and recorded in Document No. **03064826**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 17, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Becky Smith*
Becky Smith



STATE OF IOWA
County of Black Hawk

On **October 17, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-10-16



(Notary's Seal)

*SV
12/8/00
mm*

UNOFFICIAL COPY

0084799

LEGAL DESCRIPTION

Policy No. MP 463075

LOT 31 IN BLOCK 66 IN FREDERICK H. BARTLETT'S "CENTRAL CHICAGO"
BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 4 AND
THE NORTHEAST 1/4 AND THE SOUTH EAST QUARTER OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-09-409-009

END OF SCHEDULE A.

Property of Cook County Clerk's Office

TRW Title Insurance Company