

UNOFFICIAL COPY

00845015

4502/0027 47 002 Page 1 of 3
2000-10-27 10:11:04
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

BOB SHIGA
1054 Trillium Trail
West Chicago, IL 60185-0000



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:0029224201 "Shiga" Lender ID:F38/ Escrow/Title:00460219 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

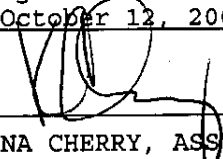
Original Mortgagor: VILLA PARK TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/19/00 AND KNOWN AS TRUST NUMBER 2472
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 05/23/2000 and Recorded 05/24/2000 as Instrument No. 00377961
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 17-09-302-004
Property Address: 330 N Jefferson Unit 602, Chicago, IL, 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On October 12, 2000

By: 
KATRINA CHERRY, ASST. VICE PRESIDENT

LEC-20001011-0021 ILCOOK COOK IL BAT: 116405 KXILSOM1

TICOR TITLE 460219

TICOR TITLE

38

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST., CHICAGO, ILL. 60602
TEL. 312-742-2000

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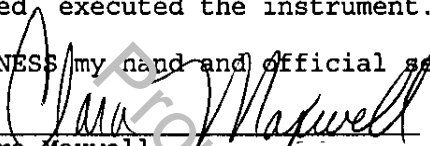
Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 12, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires. 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMI/ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
LEC-20001011-0021 ILCOOK COOK IL BAT: 116405/0029224701 KX/LSOM1

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EXHIBIT 'A'

PARCEL 1:

UNIT 602 AND PARKING SPACE PIU IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. # 17-09-302-004

PROPERTY OF COOK COUNTY CLERK'S OFFICE