

00846445

UNOFFICIAL COPY

Prepared By

4317001 36 005 Page 1 of 2  
2000-10-27 09:31:38  
Cook County Recorder 23.50

CINDY HERNANDEZ  
8770 WEST BRYN MAWR, SUITE 1300  
CHICAGO, ILLINOIS 60631



00 OCT 26 10:05  
EUGENE MOORE

and When Recorded Mail To

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

REMINGTON FINANCIAL CORPORATION  
8770 WEST BRYN MAWR, SUITE 1300  
CHICAGO  
ILLINOIS 60631

fall  
00-03211

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8362141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X 701-022  
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2000**  
executed by **DALE A. LUTZ AND SHANNON R. LUTZ, HUSBAND AND WIFE**  
to **REMINGTON FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **8770 WEST BRYN MAWR, SUITE 1300**  
**CHICAGO, ILLINOIS 60631**

00846444

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4234 PARK, BROOKFIELD, ILLINOIS 60513**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REMINGTON FINANCIAL CORPORATION**

On **OCTOBER 24, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*John Remington*  
President

By: *[Signature]*  
Its: *John Remington*  
*President*

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* \_\_\_\_\_ County,

My Commission Expires *2/3/04* **COOK**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*[Handwritten initials]*

# UNOFFICIAL COPY

8362141

## RIDER - LEGAL DESCRIPTION

**PARCEL 1:**

LOT 13 IN BLOCK 3 IN ROOSEVELT PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 14 IN BLOCK 3 IN ROOSEVELT PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

18-03-224-033-0000

18-03-224-034-0000

Property of Cook County Clerk's Office