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07/00/9 02 001 Page 1 of 5
2000-10-27 10:29:09
Cook County Recorder 29.50



00846467

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000092726807/093-0060153787/EMR/KARPINSK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD E KARPINSKI & CYNTHIA D KARPINSKI, H/W
Mortgagee: HORIZON FEDERAL SAVINGS BANK
Prop Addr: 5242W WELLINGTON
CHICAGO IL 60641
Date Recorded: 07/29/88
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/28/88 Book:
Loan Amount: 80,000 Page:
Document#: 3727532
PIN No.: 13-28-115-020

Previously Assigned: BANK ATLANTIC
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
ASSIGNMENT TO BE RECORDED SIMULTANEOUSLY

Dated: ~~AUGUST 11, 2000~~ September 11, 2000.

BANK ATLANTIC

By:
Richard F. Lang, Sr., Vice-President

Attest:
Laura J. Sanford

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RICHARD E KARPINSKI
CYNTHIA D KARPINSKI
5242 W WELLINGTON
CHICAGO

IL 60641

Property of Cook County Clerk's Office

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OFFICIAL
STAMP
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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092726807/193-0060153787/EMR/KARPINSK

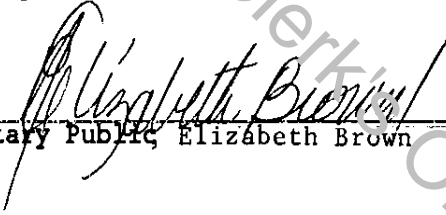
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF Florida }
COUNTY OF Broward } ss

On this September 11, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Richard F. Lang and Laura J. Samford personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice-President and Attest respectively, on behalf of BankAtlantic

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public, Elizabeth Brown

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



Elizabeth Brown
MY COMMISSION # CC891216 EXPIRES
November 29, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

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RICHARD E KARPINSKI
CYNTHIA D KARPINSKI
5242 W WELLINGTON
CHICAGO

IL 60641

Property of Cook County Clerk's Office

00846467

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(Space Above This Line For Recording Data)

MORTGAGE

517456-0

THIS MORTGAGE ("Security Instrument") is given on JULY 28 1988 The mortgagor is RICHARD E. KARPINSKI AND CYNTHIA D. KARPINSKI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE

WILMETTE, ILLINOIS 60091

("Lender").

Borrower owes Lender the principal sum of EIGHTY THOUSAND AND NO/100

Dollars (U.S. \$ 80,000.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2018

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK

County, Illinois:

LOT TEN (10) IN SUBDIVISION NO. 25, THE HULBERT FULLETON AVENUE HIGHLANDS, SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, IN THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.