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6989/0146 02 001 Page 1 of 3
2000-10-27 16:38:41
Cook County Recorder 25.50

RELEASE DEED
0006411672 San Diego Sutton



MAIL TO:
Dwight O Badger
659 North Carpenter
Chicago, IL 60622

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
DWIGHT O. BADGER
ROBIN S. BADGER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 11 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98400572
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 17 08 219 006 & 026
Property address: 659 North Carpenter , Chicago IL 60622
SEE THE ATTACHED

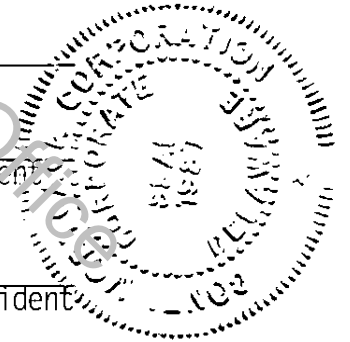
Witness _____ hand _____ and seal _____ this July 27, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Dennis J. Hedrick, Sr.
Dennis J. Hedrick, Sr. Vice President

Madelin C. Florence
Madelin C. Florence, Asst. V. President

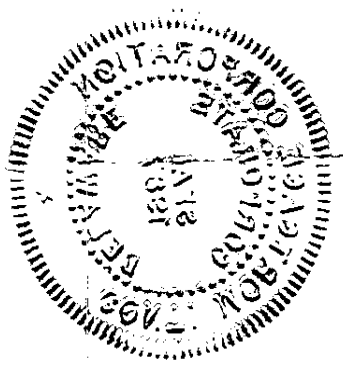


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Property of Cook County Clerk's Office



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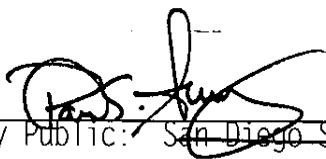
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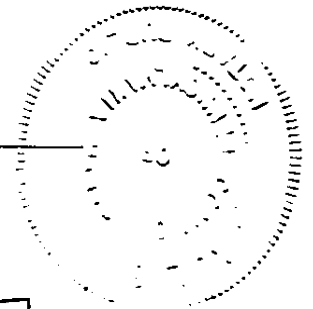
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dennis J. Hedrick, Senior Vice President and Madelin C. Florence, Asst. Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7/27, 2000.


Notary Public: San Diego Sutton



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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COOK COUNTY CLERK'S OFFICE
PROPERTY ACQUISITION UNIT

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FILE NUMBER:
98-0625

EXHIBIT A

00846602

SCHEDULE A CONTINUED

Legal Description:

THE NORTH 16.87 FEET OF THE SOUTH 68.60 FEET OF LOT 1 (EXCEPT THE NORTH 20.81 FEET THEREOF) AND ALL OF LOTS 2 AND 3, TAKEN AS A SINGLE TRACT OF LAND IN THIS RESUBDIVISION OF LOT 7 IN BLOCK 38 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 13 AND 14 IN BLOCK 12 IN RIDGELY'S ADDITION TO CHICAGO ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10/10/2011
10:20:13

10/10/2011

10/10/2011

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 10th day of October, 2011.

CLERK OF COOK COUNTY