

UNOFFICIAL COPY

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8/9/2000 09:37:00 Page 1 of 2
2000-10-27 14:25:46
Cook County Recorder 23.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:001609775 "Simon" Lender ID:0001609775/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES SIMON AND BETTYE LUE SIMON HIS WIFE,
Original Mortgagee: OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 08/27/1971 and Recorded 09/01/1971 as Instrument No. 21605852 in the County of COOK State of ILLINOIS

Legal: THE NORTH THIRTY FIVE (35) FEET OF LOT ONE HUNDRED SEVENTY SIX (176) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH FIVE (5) FEET OF LOT ONE HUNDRED FORTY NINE (149) IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITON TO MAYWOOD BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 7, 1923 AS DOCUMENT 7967547, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15152190260000
Property Address: 1430 S 15th Ave, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc.
On September 20, 2000

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

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mtdr

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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On 9/20/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



Notary Expires: 1/1



(This area for notarial seal)

Prepared By: Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 800-828-3784

NEF-20000919-0038 ILCOOK 12031 COOK IL BAT: 911219/0016097 5 K JLSOM1