

UNOFFICIAL COPY 00846887

6992/0104 37 001 Page 1 of 5
2000-10-27 14:56:16
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093824526/F06-1669812045/AJR/CHAPIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN E. CHAPIN
Mortgagee: BANK OF NORTHERN ILLINOIS, N.A.
Prop Addr: 2510 N WAYNE UNIT #311
CHICAGO IL 60614
Date Recorded: 01/07/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/21/98 Book:
Loan Amount: 102,600 Page:
Document#: 99013316
PIN No.: 14-29-314-048-1040

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 01/07/99 Book: 99013317 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: OCTOBER 9, 2000
PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton
Assistant Vice President

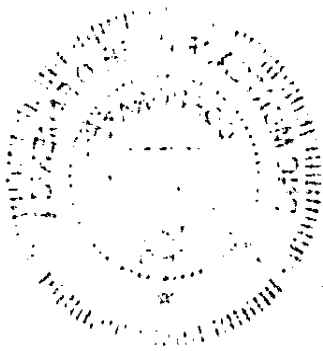
Shannon Juice
Attest:

5/3/00
D.R.

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STEVEN E CHAPIN
2510 N. WAYNE UNIT #311
CHICAGO IL 60614

Property of Cook County Clerk's Office



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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 9, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulene Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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STEVEN E CHAPIN
2510 N. WAYNE UNIT #311
CHICAGO IL 60614

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99013317

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 311 AND P-35 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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14-29-314-048-1040

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11/11/11

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