UNOFFICIAL CO 190946926 772/0143 37 001 Page 1 of

Recording Requested By: Regions Mortgage, Inc.

2000-10-27 16:05:49

Cook County Recorder

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #:007219369. "D.smukes" Lender ID:0007219369/ Cook, Illinois 12/031: 25.50 KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, decs and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GENIE DISMUKE: AND MARY DISMUKES HIS WIFE, Original Mortgagee: L. E. LAY & COMPANY, INC. Dated: 10/02/1970 and Recorded 10/19 1970 as Instrument No. 21292801 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

----Legal: ----LOT-33 IN BLOCK 1 IN PUTNAM'S SUPPLIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION °, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20093190100000 Property Address: 5325 S Lowe Ave, Chicago, IL, 60609

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly executed the foregoing instrument. SOFFICO

REGIONS MORTGAGE, Inc. On September 21, 2000

MARCIA T. JOHNSON, VICE PRESIDENT

CLF-20000920-0007 ILCOOK COOK IL BAT: 911219 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day Million Willy the same bears date..

WITNESS my hand and official seal,

Notary Expires: 03/02/2004 #NOC-0870956

Unitgomery, Al. 3t. Prepared By: Nicole Phillips 605 S. Per y St. Montgomery, Al. 36104 800-828-3784 CLF-2000920-0007 ILCOOK 12031 COOK IL BAT: 911219/0072 9939 FXILSOM1