

UNOFFICIAL COPY

00846930

699 70147 37 001 Page 1 of 2
2000-10-27 16:10:53
Cook County Recorder 23.50



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE EDGE CORPORATION
Original Mortgagor: DANIEL J CONDI, WENDY A CONDI
Recorded in Cook County, Illinois, on 10/13/99 as Instrument # 99037553
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/13/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.
Authorized Agent

Attest: Norm Harrison
Authorized Agent

State of California

County of Santa Clara

On 10/13/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 4470961 P.I.F.: 09/28/00 \$109750.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 10/13/00 02:30:38 12-031 IL Cook 811:69 1

Handwritten notes: 9-11, P-3, m, KGH

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 4470961 (12-031 IL Cook)

00846930

Tax ID: 07-23-102-014-1062

Date of mortgage: 12/26/98 Amount of mortgage: \$109750.00 Address: 9 Bright Ridge Dr Schaumburg, IL 60194

PARCEL 1: UNIT NUMBER 3-2 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

Property of Cook County Clerk's Office

