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RECORD AND RETURN TO DOCUMENT MANAGEMENT NET WORK WALL STREET POST OFFICE BOX 980 NEW YORK, NY 10268-0980

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094269124 109 4269198

CH 99-02

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATIAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE 1:1 WALL ST., 5th FL., ZONE 2 1:EW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: THOMAS E. FUNK SR. AND SHERR 1 YNN FUNK, HIS WIFE

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: MAY 21, 1999

Amount Secured: \$ 70,000 00

Recorded (0/8/44, Book

Page 1//O

Lot SEE ATTACHED LEGAL DESCRIPTION, Block,

County of COOK,

State of ILLINOIS

Property Address: 107 W. 28TH ST, S. CHICAGO HEIGHTS, ILLINOIS 60411 210 4 32-29-412 -018-000

Together with the note or obligation described in said lien, endorsed to the Assignee this case, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presentation executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15TH day of JUNE, 1999

MORTGACE SEAL SEAL 1920 PROPERTY JERSE NO.

CHASE MANHATTAN MORTGAGE CORPORATION

AMANDA MUNOZ. ASSISTANT TREASURER

ATTEST

MERLINE P. BOLDEN, ASSISTANT TREASURER

## STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, MICHELLE PARKE'S, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AMANDA MUNOZ, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and GINA CRAWFORD, known to n.e. to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me u.i. day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of JUNE, 1999

Not ry Public State of Florida at Large.

PREPARED BY: MIGDALIA KELLER Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FL 33634 813-881-8474

MY COMMISSION # CC 790319
EXPIRES: November 11, 2002
Bonded Thru Notary Public Underwriters

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## **UNOFFICIAL COPY**

File S1568558H - Legal Addendum

LEGAL: LOTS 30 AND 31 IN BLOCK 5 IN HANNAH AND KEENEY'S ADDITION TO

CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE

SOUTHEAST 1/4 OF SECTION 29 AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 107 W 28TH STREET

SOUTH CHICAGO HTS, IL 60411

PIN: 32-29-412-018-0000

FIC.

12-018
COOK COUNTY CLORES OFFICE