

# UNOFFICIAL COPY

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2000-10-27 12:56:38  
Cook County Recorder 25.00



00847529

## SATISFACTION OF ASSIGNMENT OF RENTS AND LEASE(S)

Date: March 7, 2000

THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS dated February 26, 1999, by CHICAGO TITLE LAND TRUST COMPANY, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 27, 1997 AND KNOWN AS TRUST NO. 1103307 ("Assignor"), whose post office is 171 N. Clark Street, Chicago, IL 60601. To MILLER & SCHROEDER INVESTMENTS CORPORATION, a Minnesota corporation ("Assignee"), recorded as Document 99214756 on March 5, 1999 in the Office of the Cook County Recorder, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied.

### MILLER & SCHROEDER INVESTMENTS CORPORATION

By

Gary M. Nelson  
Gary M. Nelson  
First Vice President

By

Ken R. Larsen  
Ken R. Larsen  
Vice President

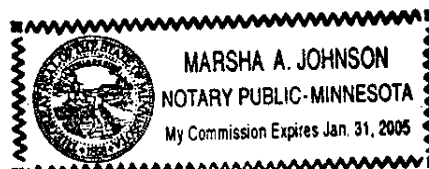
STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF DAKOTA )

The foregoing instrument was acknowledged before me this 7th day of March 2000, by Gary M. Nelson, First Vice President and Ken R. Larsen, Vice President of Miller & Schroeder Investments Corporation, a corporation under the laws of the State of Minnesota, on behalf of the corporation.

Marsha A. Johnson  
Signature of Person Taking Acknowledgement

Notarial Stamp or Seal

THIS INSTRUMENT DRAFTED BY:  
MILLER & SCHROEDER INVESTMENTS CORPORATION  
PO BOX 789  
MINNEAPOLIS, MN 55440-0789  
910 MICHIGAN AVENUE  
3/7/00: MAJ



BOX 333-CT

Property of Cook County Clerk's Office

FORNIOU A ANGEL  
ALPHABETICALLY BY NAME  
GEOLOGICAL SURVEY

7-11-68

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ORDER NO.: 1401 - 007858458  
ESCROW NO.: 1401 - 020009955

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STREET ADDRESS: 910 S. MICHIGAN AVENUE UNSOLD UNITS  
CITY: CHICAGO ZIP CODE: 60604 COUNTY: COOK  
TAX NUMBER: 17-15-307-016-0000

**00847529**

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NOS. 511, 611, 612, 619, 810, 812, 814, 819, 902, 904, 910, 913, 914, 918, 1002, 1003, 1012, 1101, 1102, 1110, 1112, 1113, 1115, 1203, 1213, 1301, 1302, 1310, 1313, 1314, 1403, 1412, 1502, 1512, 1601, 1602, 1604, 1605, 1612, 1614, 1615, AND 1619, IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 1 AND LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF) THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE PROPERTY WHICH HAS BEEN SUBMITTED TO THE CONDOMINIUM ACT AS A PART OF THE MICHIGAN AVENUE LOFTS CONDOMINIUM).

(SEE ATTACHED)

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ORDER NO.: 1401 007858458  
ESCROW NO.: 1401 020009955

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LEGAL DESCRIPTION CONTINUED.

## PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

## PARCEL 4:

A NON-EXCLUSIVE DRIVEWAY EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION AND GRANT DATED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021479, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES; THE WEST 30 FEET OF THE EAST 90 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 1/3 OF LOT 3) ALL IN THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 5:

PARKING RIGHTS APPURTENANT TO PARCELS 1 AND 2 AS CREATED PURSUANT TO A PARKING AGREEMENT DATED AS OF DECEMBER 1, 1987 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 29, 1988 AS DOCUMENT NUMBER 88044136 AND AS AMENDED BY ASSIGNMENT AND AMENDMENT NUMBER 1 TO SAID PARKING AGREEMENT DATED JANUARY 13, 1989 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 13, 1989 AS DOCUMENT 89021480, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES:

(A) THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPT FOR LOT 1, LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF), THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID LOTS ALL BEING LOCATED IN THE AFORESAID NORTH 2/3 OF BLOCK 20 AND;

(B) LOTS 1 TO 5, BOTH INCLUSIVE, IN C.L. HARMON'S SUBDIVISION OF LOTS 10 TO 14 AND A STRIP OF LAND 1.33 FEET WIDE NORTH OF AND ADJOINING SAID LOT 10 IN C.L. HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO:

VILAS DEVELOPMENT

INAM KHAN, CFO

17 W 300 22ND ST

OAK BROOK TERRACE, IL 60181

BOX 333  
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