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2000-10-27 15:30:25
Cook County Recorder 27.00



00847581

77.53.446
1401823 282 CTE

ASSIGNMENT OF MORTGAGE

0980728851

4ml

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and AMERICAN RESIDENTIAL MTG. CORP GLEN ELLYN, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 21, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

00847580

Property of Cook County Clerk's Office

PIN

170912801711058

Which has the address of:

411 W ONTARIO STREET #505

CHICAGO

ILLINOIS 60610
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTH

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00847581

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Secretary, of _____
Vice President and _____
duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

Property of Cook County Clerk's Office

00847581



Notary Public

Charles B Meek

I hereby certify that on this _____ day of _____, 19____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Kimberly A. Meek, President and Sherri A. LaPorta, Vice President and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
County of _____)
SS

ATTEST: *Sherri A. LaPorta*
BY: *Sherri A. LaPorta*
Sherri A. LaPorta

BY: *Kimberly A. Meek*
Kimberly A. Meek - President

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of August, 1998.

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18257700

Property of Cook County Clerk's Office

NO. 123456789
CHRYSTIE S. WEEK
OFFICIAL SEAL

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CHICAGO TITLE INSURANCE COMPANY 00847581

ORDER NUMBER: 1410 007753446 HL
STREET ADDRESS: 411 W. ONTARIO STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-128-017-1058

UNIT 505

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 505 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-146, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.