DIED BY NOW DIAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacqueline Slezak, divorced and not since remarried, whose address is 923 N. Ridge Avenue, Arlington Heiraur, IL 60004, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of August 29, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 97699243, \*5 the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

00847742 9 670100 05 001 Page 1 of 1 2000-10-27 12:44:28 Cook County Recorder 43.08



Above Space For Recorder's Use Only

LOTS 33 AND 34 IN BLOCK 10 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appe tairing.

Permanent Real Estate Index Number: 03-30-208-005

Address(es) of premises: 923 N. Ridge Avenue, Arlington Heights, IL 60004

itness my/hand and seal, this date of Sextember 22, 2000.

ACKY, K. CARTWRIGHT, St. VICE PRESIDENT

STATE OF ILLINOIS

22 (

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>JACKY R. CARTWRIGHT</u>, SR. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of September 22, 2000

**Notary Public** 

WHEN RECORDED, MAIL TO:

Jacqueline Slezak 923 N. Ridge Avenue

Arlington Heights, IL 60004

PREPARED BY:

Harris Bank Arlington-Meadows 3225 Kirchoff Road

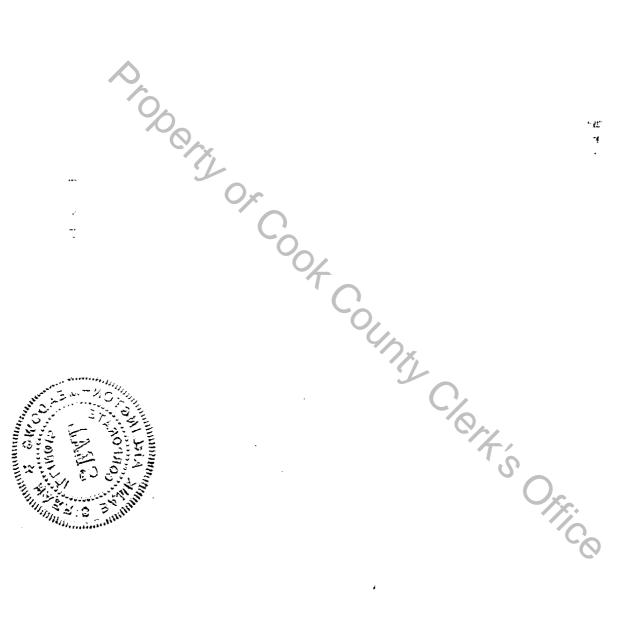
Rolling Meadows, IL 60008

"OFFICIAL SEAL"
SUSAN L. GODWIN
Notary Public, State of Illinois
My Commission Exp. 02/10/2003

BOX 333-CT

Her SAN

## **UNOFFICIAL COPY**



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