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10-27-00

# EXHIBIT

ATTACHED TO

00847830

DOCUMENT NUMBER

SEE PLAT BOOK

Property of Cook County Clerk's Office

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00847830

6995/0047 03 001 Page 1 of 7  
2000-10-27 12:11:10  
Cook County Recorder 63.00

*MTC 2018877 ylt*

THIS INSTRUMENT PREPARED BY:

*+ mail co'*

LLOYD E. GUSSIS  
ATTORNEY AT LAW  
2524 NORTH LINCOLN AVENUE  
CHICAGO, IL 60614

**EXHIBIT ATTACHED**

ADDRESS OF PROPERTY:

1471-1473 WEST FOSTER  
CHICAGO, ILLINOIS

PTIN:

14-08-301-009-0000

FIRST AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP FOR  
THE ANDERSONVILLE MANOR CONDOMINIUMS  
CHICAGO, ILLINOIS

THIS FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ANDERSONVILLE MANOR CONDOMINIUMS is made and entered into this 26th day of October, 2000 by JAMES R. HODUR, TRUSTEE OF THE JAMES R. HODUR, D.D.S. LTD. PROFIT SHARING TRUST (hereinafter referred to as the "Declarant") as follows:

RECORDING FEE 63  
DATE 10-27-2000  
OK BY [Signature]

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership for the Andersonville Manor Condominiums, Chicago, Illinois (the "Declaration") has been previously recorded with the Recorder of Deeds of Cook County, Illinois as Document Number 99498423, by which the real estate commonly known as 1471-1473 West Foster, Chicago, Illinois (hereinafter referred to as the "real estate") was submitted to the provisions of the Condominium Act of the State of Illinois, said real estate being legally in Exhibit "A" attached hereof and made a part hereof; and

WHEREAS, under paragraph 13.05 of the Declaration, the right was reserved in the Declarant to record a Special Amendment for certain specified purposes; and

WHEREAS, Declarant wishes to amend the Declaration by correcting the Plat of Survey attached to the Declaration as Exhibit "A" and amending Exhibit "B" to accurately set forth the

*F 63*  
*A*  
*V 10*  
*M 10*

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parking spaces currently located on the real estate.

NOW, THEREFORE, the parties hereto hereby declare that the Condominium Declaration be and is hereby amended as follows:

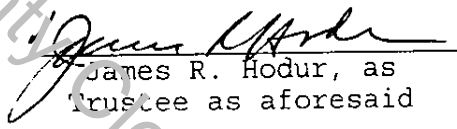
1. The Declaration of Condominium Ownership for The Andersonville Manor Condominiums, Chicago, Illinois is hereby amended as follows:

a. The Plat of Survey attached as Exhibit "A" to the Declaration is hereby amended by substituting therefore the Plat of Survey attached hereto.

b. Exhibit "B", attached hereto, is hereby substituted for Exhibit "B" attached to the Declaration.

2. That except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, James R. Hodur, Trustee of the James R. Hodur D.D.S. Ltd. Profit Sharing Trust has caused his name to be signed to these presents on the day and year first above written.

  
James R. Hodur, as  
Trustee as aforesaid

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT James R. Hodur, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26<sup>th</sup> day of October, 2000.



  
Nancy A. Crandall  
Notary Public



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Unit # 1471-1, 1471-2, 1471-3, 1473-1, 1471-2 and 1471-3 in The Andersonville Manor Condominiums, as delineated on a survey of the following described real estate:

Lot 15 (except the South 8 feet thereof heretofore dedicated for an alley) in Brown's Second Addition to Argyle, being a Subdivision of that part of the North 6.62 chains of the Northwest 1/4 of the Southwest 1/4 (lying East of Clark Street) in Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached to the Declaration of Condominium recorded as Document No. 99498423 together with an undivided percentage interest in the Common Elements.

EXHIBIT ATTACHED

EXHIBIT "A"