

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00847090

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2000-10-27 15:12:35
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7564687 - 455 H21
0096566061 668
POOL #: 531508

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **December 29, 1999**, from
MCDONALD, STEVEN D ADELFGANG, PETRA E

to **ARGO FEDERAL SAVINGS BANK, FSB**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00010390 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**THE EAST 1/2 OF LOT 3 IN ASHLAND ADDITION TO RAVENWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN # 14-17-309-022-0000**

Property Address: **1413 W. BERTEAU AVENUE, CHICAGO, IL 60613**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00H

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5-
M-7
JHC

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

00847090

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 28, 2000, before me P. ISERMANN, a Notary Public,

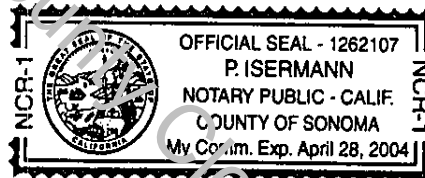
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

P. Isermann



(seal)

IL-1.RSL PNC00H



MIN 100012400965660612 MERS PHONE: 1-888-679-6377

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