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6991/0203 07 001 Page 1 of 3

2000-10-27 15:21:41

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0003192261

Index:

13117

JobNumber: 406_2016

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GEORGE MAJ ANI ELZBIETA MAJ

Original Mortgagee:

LASALLE TALMAN EANK, F.S.B.

Original Loan Amount:

\$200,000.00

Property Address:

7900 SOUTH 83RD COURT, JUSTICE, IL 60458

Date of DOT:

1/13/93

Date Recorded:

1/13/93 93033247

Doc. / Inst. No:

P.I.#18-35-200-023

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of Septembe. 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgager, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Vice President



Sys

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STATE OF MICHIGAN **COUNTY OF OAKLAND** 00847118

On this the 21st day of September 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

F, I have on the company of the contract of th IN WITNESS WHE GOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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EXHIBIT 'A'

Job #406_2016 Loan #0003192261 Index #13117

00847118

LOT 3 IN JUSTICE TERRACE APARTMENTS BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181, 182, 236, 237, 238, AND 239 (EXCEPT THAT PART OF SAID LOTS 180, 238, AND 239 TAKEN FOR WIDENING 79'
ST 1/ OF
RINCIPAL ME.
J RODS OF THE L
JERRACE APARTMEN
OF COOK COUNTY, ILLIN
P. I. #18-35-200-023 OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISON OF THE WEST ½ OF THE NORTH EAST 1/20F SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD