

# UNOFFICIAL COPY

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2000-10-27 11:18:09  
Cook County Recorder 43.50

PAN AMERICAN FINANCIAL  
PREPARED BY:  
EVANGELINE C. NEOGTERMAN  
RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP, USA  
10790 RANCHO BERNADO ROAD ROAD  
SAN DIEGO, CA 92127



## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Advanta National Bank \*\* <sup>1304041-5/260</sup>, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/09/99, executed by EDMOND YOUNG, A BACHELOR to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 09170737 \* described hereinafter as follows:

LOT 4 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\* 10790 RANCHO BERNADO ROAD SAN DIEGO, CA 92127  
PIN:16-23-210-014

*REC ON DEC 16, 1999*

PROPERTY ADDRESS: 1308 S CHRISTIANA, CHICAGO, IL 60623-

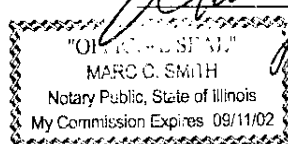
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN FINANCIAL SERVICES, INC.

By: *Steve R. Milin*  
STEVE R. MILIN, PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )SS

On Dec 9, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVE R. MILIN known to me to be the PRESIDENT of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*SAD  
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aw*