

UNOFFICIAL COPY

FVWG #: 0202745158
NAME: RODNEY R WILLIS
P/O DATE: 08/23/2000

00848718

8993/0222 20 001 Page 1 of 3
2000-10-27 15:44:04
Cook County Recorder 25.00

AFTER RECORDING, FORWARD TO:
CENTENNIAL TITLE INCORPORATED
CONCOURSE OFFICE PLAZA
4709-11 WEST GOLF ROAD SUITE 115
SKOKIE, IL 60076-1231



THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 11-30-115-066-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RODNEY R WILLIS A MARRIED MAN

to CRESTAR MORTGAGE CORPORATION

dated November 18th, 1998, and recorded on 11/30/1998 in Mortgage Record
page , and or Instrument # 08077649, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

3/8

181 ASHBURY AVENUE
EVANSTON, IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of September, 2000.

FLEET MORTGAGE CORP.



By *Lecia Jasinski*
LECIA JASINSKI
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*1908343
BOX 343*

CENTENNIAL TITLE INCORPORATED

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State of WISCONSIN)
County of MILWAUKEE)

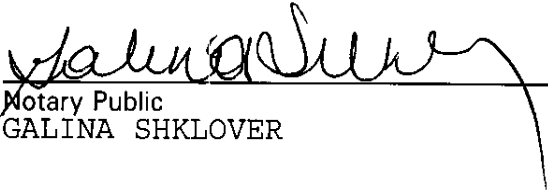
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of September
2000, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002



Notary Public
GALINA SHKLOVER

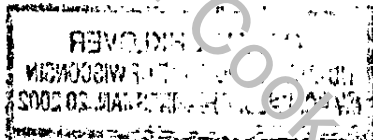


MERS MIN: _____ MERS Phone: _____

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11/18/2011

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 68 FEET (EXCEPT THE WEST 216.43 FEET THEREOF AND EXCEPT THE EAST 20 FEET OF THE SOUTH 58 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT #1003433.

PARCEL 2:

THE EAST 9.66 FEET OF THE WEST 77.65 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM THE SAID DECLARANT TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16962264.