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Loan #: 0008559312 MAIL TO:		00848733
see address below	<u> </u>	0004077*
NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054		00848733 6993/0237 20 001 Page 1 of 3 2000-10-27 15:46:27 Cook County Recorder 25.00

STATE OF ILLINOIS

Know All Men by These Presents, That PAL MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto KIMBERLY GILBERT///

of the County of COOK and State of ILLINOIS all right, time, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/14/1996, and recorded in the Recorder's C ffice of COOK County, in the State of Illinois, as Book Page Document No. 96-467510, to the premises therein described, situated in the County of COOK, as follows to wit

2018 SHERMAN AVENUE UNIT 2E EVANSTON, IL 60201 SEE ATTACHED LEGAL DESCRIPTION..

WITNESS hand _____ and seal on this 16 day of August 2000

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(Seal

ELEONOR HAMILOTHORIS

Witness

PHH MORTGAGE SERVE CS COPPORATION

____(268

MICHAEL DANLAG VICE PRESIDENT

SUSAN BROWN ASSISTANT SECRETARY

1908568 BOX 343

CENTENNIAL TITLE INGCTIVE TO

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00848733

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 16, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly swom, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrur ent was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and 5, ac. SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

My commission expires on

AN TOINETTE BURHARI N ITARY PUBLIC OF NEW JERSEY MY COMMISCION EXPIRES MARCH 16 2003

ANTOINETTE BURHART ALIC OF .

A) EXPIRES Mr. NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2018-2'E' AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23693245, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS HE I D AND INDIS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, TELINOIS

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