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2000-10-27 15:51:06
Cook County Recorder 23.00

FULL RELEASE DEED

LOAN NO.: 7164874
PIN #: 10-18-327-003-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

GUNNARD HARRY JOHNSON JR AND CHARLENE A JOHNSON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 13, 1986 RECORDED ON DECEMBER 24, 1986 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #86615753 PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 11TH DAY OF SEPTEMBER, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK SBM TO BEVERLY BANK

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 11TH DAY OF SEPTEMBER, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
SCARLETT P. JOHNSON, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

1908476
BOX 343

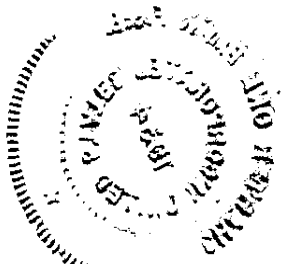
CENTENNIAL TITLE INCORPORATED

J

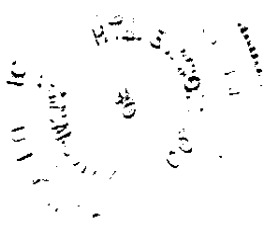
Loan #7164874

LEGAL DESCRIPTION: LOT 3 IN BLOCK 5 IN GROVEDALE SUBDIVISION BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.5 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTH WEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) (EXCEPT THE EAST 270.0 FEET AT SOUTH 1010.77 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office



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