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00848302

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2000-10-27 13:24:18  
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company of Orland Park

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

James M. and Carol A. Marth, 11708 Teal Dr., Lockport, IL. 60441

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 31st day of June 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96445273 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 80 IN THE GRASSLANDS, BEING A SUBDIVISION OF PRAT OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

00848302

Permanent Real Estate Index Number(s): 27-30-207-012-0000

Address (es) of premises 11325 Steeplechase Parkway, Orland Park, IL. 60462

Witness under hand and seal, this 23rd day of October 2000

Mary Lou Craig VP (SEAL)
Jovita Anderson Asst. B.M. (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company (NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

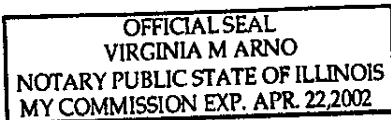
Mary Lou Craig, Vice President and Jovita Anderson, Assistant Branch Manager

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 23rd day of October 2000

Virginia M. Arno Notary Public



Commission Expires: April 22, 2002