## OPPORTUGE AL COP THIS SPACE RESERVED

Acet:# 80000307 THIS INDEBTEDNESS Secured by a Mortgage executed by ELISA J. CHICO AND ELVIA TARACENA, RERECORDED TO INCLUDE MARITAL INFORMATION: ELISA J. CHICO, UNMARRIED AND ELVIA TARACENA, MARRIED TO ALFONSO ROJAS To SECURITY FEDERAL BANK A F.S.B.

on this date APRIL 14, 1995 and recorded in Document No. 95455887 RERECORDED 96108392 of COOK County, in the State of ILLINOIS on this date JULY 13, 1995 RERECORDED FEBRUARY 8, 1996 has been fully paid, satisfied and released this date MAY 19, 2000.

PIN# 26-05-308-004

PROP. ADDRESS: 9513 AVENUE M., CHUCAGO, ILLINOIS

1000 PM

38

Return to: Security Federal Bank Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373

Vice President

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

KAY WAGMAN, ASST.

EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

ATTEST:

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forthrand caused the Corporation Seal of the said to thereto attached.

AINE GARÓNER, Notary Public

County of Resident: Lake

My Commission Expires: July 16, 2008

This instrument prepared by :KAY WAGMAN, Asst. Vice President

## **UNOFFICIAL COPY**

80000307

**Legal Description** 

LOT 37, IN BLOCK 4, IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN.

00849537

Property of Cook County Clark's Office