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2000-10-30 09:50:23
Cook County Recorder 23.50



HSL Loan No. 1182125-1
Pool No. A80001
Loan No. 0027150

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: JEVONDA DIXON - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.

whose address is 6015 N.W. RADIAL HIGHWAY, OMAHA, NEBRASKA 68104 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 10/13/1992 Original Loan Amount: \$55,000.00 Mortgage Date: 10/05/1992
Original Mortgagor: ALICE S WATSON,

Instr #: 92761141 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Section: Lot: Block:
Property/Tax ID # 13-22-427-037 Group #: District #:
Address: 3308 N KARLOV, CHICAGO, IL 60641
Date: 07/03/2000



**GREAT WESTERN BANK F/K/A DOUGLAS
COUNTY BANK & TRUST CO.**

[Signature]
DIANA LEBLANC, VICE PRESIDENT
[Signature]
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 3rd day of July, 2000 by DIANA LEBLANC, VICE PRESIDENT and
CHERYL S. JEFFERSON, ASSISTANT SECRETARY of GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK &
TRUST CO., 6015 N.W. RADIAL HIGHWAY,, OMAHA, NEBRASKA 68104, A NEBRASKA Corporation, on behalf of the
corporation. He/She is personally known to me and did take an oath.

[Signature]

BRANDON VARNADORE, Notary Public
State of FLORIDA at Large, My Commission Expires:



Brandon Varnadore
MY COMMISSION # CC924605 EXPIRES
April 3, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

[Handwritten initials]

HSL Loan Number: 11821251

Legal Description:

LOT 7 AND THE SOUTH 1/3 OF LOT 6 IN BLOCK 1 IN A.T. SNOW'S SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 2 IN COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office