

UNOFFICIAL COPY 00849799

7005/0028 25 001 Page 1 of 3
2000-10-30 09:23:20
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION
Please record and return to:
Citifinancial Mortgage Company
P.O. Box 271329
TAMPA, FL 33688-1329
(813) 984-8801
ACCOUNT # - 1263219



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto CATHERINE MCBETH of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 10-11-97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97329599 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

* TO BE RECORDED SIMULTANOUSLY HEREWIT
SEE ATTACHED

PIN Number: 16-10-106-033

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership has hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer thisOCTOBER 10, 2000.

IMC Mortgage Co, a Florida Corp. as
Successor by merger to Industry Mortgage
Corp. as a Delaware Corp., successor
by merger to Industry Mortgage Co,
L.P., A Delaware Limited Partnership

SUSAN CUENCA, VICE PRESIDENT

JANET TIRADO, ASST. SECRETARY

5-7
P-3
5-
My
JHE

UNOFFICIAL COPY

00819899

~~00819899~~

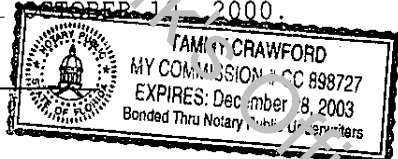
STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

Property of CitiCounty Clerk

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that SUSAN CUENCA, personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corp, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal OCTOBER 11, 2000.


Notary Public, TAMMY CRAWFORD



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) CHAD TOWNSEND, CitiFinancial Mortgage Company, P.O. Box 271329, Tampa, Fl 33688

RECORD AND RETURN TO:
SMITH-ROTHCHILD FINANCIAL CO.

221 N. LASALLE ST., #400
CHICAGO, ILLINOIS 60601

Prepared by:

DOCU-TECH, INC./J.V. FOX

387 SHUMAN BLVD., #135W
NAPERVILLE, ILL. 60563

1263219 IL

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 11, 1997. The mortgagor is CATHERINE McBETH

("Borrower"). This Security Instrument is given to

SMITH-ROTHCHILD FINANCIAL CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 221 NORTH LASALLE STREET, SUITE 400, CHICAGO, ILLINOIS 60601

(Lender). Borrower owes Lender the principal sum of Seventy Six Thousand Five Hundred and no/100- Dollars (U.S. \$ 76,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 17, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 41 AND 42 IN BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-10-106-033

which has the address of

Illinois 60644

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: C.B. UMP-6R(11) (9/90)

Page 1 of 6

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT SIGNED BY THE PARTIES AS STATED.

[Street, City].

CERTIFIED TRUE COPY

BY: *[Signature]*

EXETER TITLE COMPANY

