

UNOFFICIAL COPY

Account # 2500957686

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK



00849801

00849801

7005/0030 25 001 Page 1 of 2

2000-10-30 09:31:49

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), Cash in hand paid and ^{83.50}

other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a North Carolina Corporation, by and through its officer,

BOB H. HOWELL, Vice President does hereby grant, bargain, sell, convey and assign unto Bankers Trust Company of California, N.A., as Trustee for Lehman Home Equity Loan Trust 1998-A its right, title and interest in and to that certain Deed of Trust/Mortgage executed by

ANTHONY S. HERNANDEZ AND JANET A. HERNANDEZ, HIS WIFE AS JOINT TENANTS,
Permanent Index # 32-19-314-019

which original Deed of Trust/Mortgage appears of record in DOC NO 94288262 of the land records in the office of COOK County.

WITNESS THE SIGNATURE, of the undersigned this 30 day of October, 1997.

Signed, sealed and delivered in the presence of:

FIRST UNION HOME EQUITY BANK, N.A.

BRENDA H. PINION
Assistant Secretary

BY: BOB H. HOWELL
Title: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, BOB H. HOWELL, Vice President of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 30 day of October, 1997.

DIANE DUCKETT Notary Public
My Commission Expires: September 24, 2001

PREPARED BY: FUHEB
CONS-14-0361
CHARLOTTE, NC 28288

RETURN TO:

Record & Return To: EMAC
1099 18th Street, Suite 1600
Denver, CO 80202

0007646235, 2500957686
XRF0434-021-0045

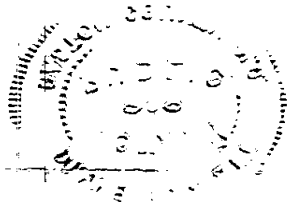


\$43.50

S-no
P-1
N-no
M-tes
EAM

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Property of Cook County Clerk's Office



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0007646235
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XRF0434-021-0045

EXHIBIT A
(Legal Description)

LOT 1 IN PASSARELI'S RESUBDIVISION OF LOTS 44 AND 45 IN HILLTOP LAND COMPANY'S
SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER AND THE WEST 25 ACRES OF
THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 1 TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
PROPERTY ADDRESS: 620 WEST 15 PLACE.

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