

UNOFFICIAL COPY

Account # 2503020132

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK



00849803

7005/0032 25 001 Page 1 of 2
2000-10-30 09:32:19

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), ~~Cash~~ ^{cash in hand} paid and ~~3.50~~ other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a North Carolina Corporation, by and through its officer,

SHAWN G. BUTTERWORTH, Assistant Vice President does hereby grant, bargain, sell, convey and assign unto Bankers Trust Company of California, N.A., as Trustee for Lehman Home Equity Loan Trust 1998-1, its right, title and interest in and to that certain Deed of Trust/Mortgage executed by

JEROME P. NESTEROWICZ AND SUSAN A. NESTEROWICZ, HUSBAND AND WIFE,

PIN# 03-05-306-034

which original Deed of Trust/Mortgage appears of record in DOCUMENT NO. 96409934 of the land records in the office of COOK County.

WITNESS THE SIGNATURE, of the undersigned this 26 day of October, 1997.

Signed, sealed and delivered in the presence of:

FIRST UNION HOME EQUITY BANK, N.A.

Allen K. Lowery
ALLEN K. LOWERY
Assistant Secretary

Shawn G. Butterworth
BY: SHAWN G. BUTTERWORTH
ITS: Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, SHAWN G. BUTTERWORTH, Assistant Vice President of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 26 day of October, 1997.

Joanne Smith
JOANNE SMITH Notary Public
My Commission Expires: March 27, 2001

PREPARED BY: FUHEB
CONS-14-0361
CHARLOTTE, NC 28288

RETURN TO:

Record & Return To: EMAC
1099 18th Street, Suite 1600
Denver, CO 80202

0007648181, 2503020132
XRF0434-022-0060



43⁵⁰
S-NO
P-1
N-NO
M-7ES
FAM

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2503020132

96409934

00849803

When Recorded Mail To
NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

FB500A
3500

DEPT-01 RECORDING
130003 TRAN 9109 05/30/96 15:45:00
#3329 MC *96-409934
COOK COUNTY RECORDER

96050076 SMS

Prepared By:
ADRIENNE V. HARRIS
NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

250-3-020132

LOAN NO. 9605792

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 23, 1996
The mortgagor is JEROME P. NESTEROWICZ AND SUSAN A. NESTEROWICZ, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to NATIONAL LENDING CENTER, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose

address is 700 W HILLSBORO BLVD, B1 #204,
DEERFIELD BEACH, FL 33441

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FORTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 148,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1

2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 310 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1966 AS DOCUMENT NO. 19834936 IN COOK COUNTY, ILLINOIS.

PIN# 03-05-306-034

which has the address of 939 BEECHWOOD ROAD

BUFFALO GROVE

Illinois

60089

[Zip Code]

[Street]

("Property Address");

[City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90
Laser Forms Inc. (800) 446-3555
LIFT #FNMA3014 11/94

Page 1 of 8 Initials: JPH
MAIL TO

Box 14

96409934