

Prepared By:

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00850782

7028/0036 34 001 Page 1 of 3
2000-10-30 10:56:12
Cook County Recorder 25.50

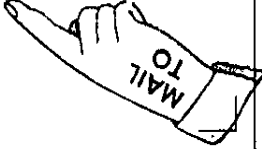
LOANSURFER.COM
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448



00850782

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612247653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 2000** executed by **HENRY WALTON, DIVORCED, NOT SINCE REMARRIED**

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11125 LAPORTE ROAD MOKENA, ILLINOIS 60448**

and recorded in Book/Volume No. **00850781**

COOK

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4628 N. GREENVIEW, CHICAGO, ILLINOIS 60640**

404646-5

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

LOANSURFER.COM

On **OCTOBER 26, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:
Its: _____

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Annette Siwinski

Witness:



My Commission Expires 8/27/2001 Will County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

14-17-108-033 PI&OP
14-17-108-009 PI&OP

Property of Cook County, Illinois

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT #
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

LOT 7, LOT 8 (EXCEPT THE NORTH 31.00 FEET OF THE WEST 10.00 FEET);
LOT 9 (EXCEPT THE WEST 10.00 FEET) AND LOT 10 (EXCEPT THE WEST 10.00
FEET OF THE SOUTH 15.00 FEET), IN BLOCK 2 IN U.L. STARK'S ADDITION TO
RAVENSWOOD, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED SEPTEMBER 28,
1872, IN BOOK 2 OF PLATS, PAGE 295, IN COOK COUNTY, ILLINOIS.

ALSO
COUNTY, ILLINOIS.
10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
(LYING WEST OF THE WEST LINE OF CLARK STREET) OF SECTION 17, TOWNSHIP
THE SOUTH 330.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF LOTS 2 AND 3 IN SIMON'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF
LOT 1 (EXCEPT THE WEST 170.00 FEET THEREOF) AND THE EAST 210.00 FEET

RIDER - LEGAL DESCRIPTION

812247653

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UNIT 5 IN GREENVIEW ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 1 (EXCEPT THE WEST 170.00 FEET THEREOF) AND THE EAST 210.00 FEET OF LOTS 2 AND 3 IN SIMON'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 330.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (LYING WEST OF THE WEST LINE OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 7, LOT 8 (EXCEPT THE NORTH 31.00 FEET OF THE WEST 10.00 FEET); LOT 9 (EXCEPT THE WEST 10.00 FEET) AND LOT 10 (EXCEPT THE WEST 10.00 FEET OF THE SOUTH 15.00 FEET), IN BLOCK 2 IN J.L. STARK'S ADDITION TO RAVENSWOOD, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED SEPTEMBER 28, 1872, IN BOOK 2 OF PLATS, PAGE 295, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED 10-26-00 AS DOCUMENT NUMBER 00840128, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN# 14-17-106-009
14-17-106-033

Property of Cook County Clerk's Office