

UNOFFICIAL COPY

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08/0077 27 001 Page 1 of 2  
2000-10-30 10:24:18  
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5400026042



R  
W.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CREDICORP, INC. ("Assignor"), whose address is SEARS TOWER 233 S. WACKER DR, SUITE 4030, CHICAGO, ILLINOIS 60606, hereby grants, sells, transfers and assigns to, \_\_\_\_\_ ("Assignee")

Whose Address is \_\_\_\_\_ **Conseco Finance Servicing Corp.**

all of Assignor's right, title and interest in, to and under that certain Mortgage dated June 14, 2000 executed by LOUISION NEWTON AND SUSIE NEWTON HUSBAND AND WIFE AS JOINT TENANTS as mortgagors,

to **CREDICORP, INC.**, an Illinois Corporation, as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. **00457790** in book \_\_\_\_\_, page \_\_\_\_\_,  
of Official Records in the County Recorder's office of Cook County, Illinois, describing land therein as:

LOT 2 IN BLOCK 2 IN WASSSELL, BRAMBERG AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. 16-05-210-020  
C.K.A. 1452 N. MONITOR, CHICAGO, IL 60651

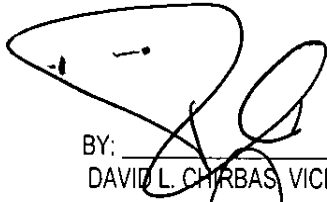
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it's successors and/or assigns, forever, subject only to the terms and conditions of the above described mortgage.

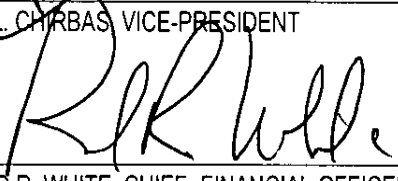
CREDICORP, INC., an Illinois corporation

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5/2  
MVE  
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# UNOFFICIAL COPY



BY: \_\_\_\_\_  
DAVID L. CHIRBAS, VICE-PRESIDENT



\_\_\_\_\_  
RICHARD R. WHITE, CHIEF-FINANCIAL OFFICER

STATE OF Illinois )

COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County and State do hereby certify that David L. Chirbas and **Richard R. White**, officers of **Credicorp, Inc.**, a corporation under the State of Illinois, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16<sup>th</sup> day of August, 2000

My Commission Expires:

  
\_\_\_\_\_  
NOTARY PUBLIC



PROPERTY OF COOK COUNTY CLERK'S OFFICE