

# UNOFFICIAL COPY



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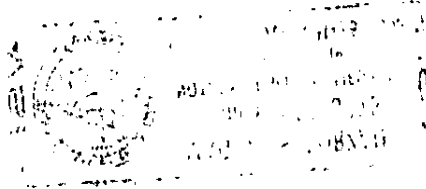
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7008/0076 27 001 Page 1 of 3  
2000-10-30 10:26:31  
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5700032443



Loan Number: 0000393022



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the

**CONSECO FINANCE SERVICING CORP.**

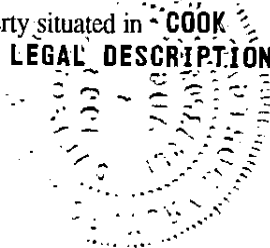
(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **June 16, 2000**  
**RUTH A. LOGGINS, AN UNMARRIED WOMAN**

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**



Parcel ID #: **25-03-108-011**

Property Address: **8831 S. MICHIGAN, CHICAGO, ILLINOIS 60619**

such Mortgage having been given to secure payment of **Twelve Thousand, Seven Hundred Fifty and No/100 -**  
(\$ **12,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00491309** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

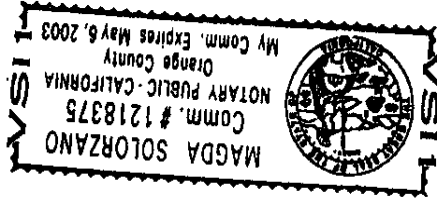
**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on June 23, 2000**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9808) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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23  
5/18  
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Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales  
On June 23, 2000  
County of ORANGE  
State of California  
, before me Magda Solorzano, personally appeared



Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

By: *[Handwritten signature]*  
Gina Gonzales  
A.V.B. Shipping Manager  
(Signature)  
(Assignor)  
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 23, 2000

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LOT 211 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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