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7008701727 001 Page 1 of 3
2000-10-30 11:05:04
Cook County Recorder 25.00



BOX 370

LOAN NO. 11122395

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

3u

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**, made and executed by a certain Mortgage dated **OCTOBER 13, 2000**, **MARK D. DISERIO, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **13-25-419-009**
Property Address: **2531 N. TALMAN AVENUE UNIT 2E, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-SIX THOUSAND SEVEN HUNDRED AND 00/100** (\$ **136,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page **00850085** (or as No. _____) of the **COOK** Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *MD*

ATGF, INC.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

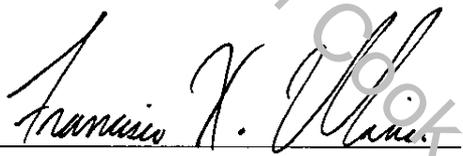


By: **LAURA VETTER**
Its: **SECRETARY**

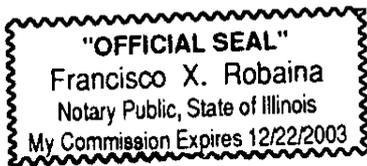
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On October 13, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 13th day of OCTOBER, 2000



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Parcel 1: Unit 2531-2E in the Talman Court Condominiums as delineated on a Survey of the following described real estate: Lots 12 and 13 in Block 14 in Harriet Farlin's Subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 00719943, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-5, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Commonly known as 2529 N. Talman Ave., Unit 2531-2E
Chicago, IL 60647

PERMANENT INDEX NUMBER: 13-25-419-009 (UNDERLYING)

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