

UNOFFICIAL COPY

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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

7019/0151 07 001 Page 1 of 2
2000-10-30 11:41:03
Cook County Recorder 23.50

FHHLIC:7277114
CMC: 908223220
INV#: FNMA 1665271173
Pool: 368689



ASSIGNMENT OF MORTGAGE/DEED

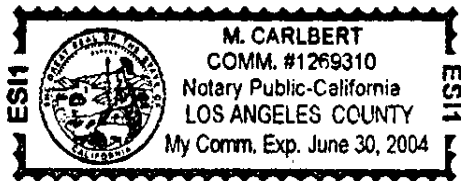
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/27/96, made by **ZBIGNIEW NAWROT & IWONA NAWROT** to **CITY FINANCE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 96926843 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2450 N. LEYDEN AVENUE
10/02/00 RIVER GROVE, IL 60171 12-27-428-045
FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000 by ELSA MCKINNON of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

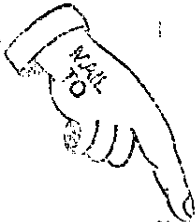
M. CARLBERT Notary Public
My commission expires: 03/19/2003
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 470TB

Handwritten signature/initials

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Prepared by: *F. Maileto*
CARL I. BROWN MORTGAGE
1100 W. 31ST STREET -130
DOWNERS GROVE, IL 60515

12/09/96 0015 MC# 11:27
RECORDIN # 31.00
MAILINGS # 0.50
96926843 #
12/09/96 0015 MC# 11:27

0007277114

96926843

MORTGAGE

96926843

THIS MORTGAGE ("Security Instrument") is given on **November 27**, 1996. The mortgagor is **ZBIGNIEW NAWROT & IWONA NAWROT, HIS WIFE, AS TENANTS BY THE ENTIRETY**

("Borrower"). This Security Instrument is given to **CITY FINANCE, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **5501 W. IRVING PARK ROAD, CHICAGO, IL 60641**

(Lender). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED & 00/100**

Dollars (U.S. \$ **121,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:

LOT 2 (EXCEPT THE NORTH 16.67 FEET THEREOF) IN BLOCK 13 IN RHODES' AND CLARKE'S SUBDIVISION OF 76.65 ACRES IN SECTION 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-27-428-045

**COOK COUNTY
RECORDER**

JESSE WHITE

[Street, City].

which has the address of **2450 N. LEYDEN AVENUE, RIVER GROVE**
Illinois 60171 [Zip Code] ("Property Address");

Parcel No. 12-27-428-045

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

Initials: *J.M.* **INSTRUMENT Form 3014 9/90**
Amended 5/91

6R(IL) (9502)

Page 1 of 6 *J.M.* **VMP MORTGAGE FORMS - (800)521-7291**

*3150
RA*



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