

UNOFFICIAL COPY 00851467

7019/0196 07 001 Page 1 of 3
2000-10-30 15:23:51
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION
Please record and return to:
Citifinancial Mortgage Company
P.O. Box 271329
TAMPA, FL 33688-1329
(813) 984-8801
ACCOUNT # - 1825710



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto PAULETTE GRIFFIN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 03/24/98, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 98273905 and a certain Assignment bearing the date of 01/24/00 and recorded in the Records office of COOK County, in the State of Illinois, as Document No: 00057351, the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

* TO BE RECORDED SIMULTANOUSLY HEREWITH
SEE ATTACHED

PIN Number: 28-24-419-009

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership has hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer this 09/26/00.

IMC Mortgage Co, a Florida Corp. as
Successor by merger to Industry Mortgage
Corp. as a Delaware Corp., successor
by merger to Industry Mortgage co.
L.P., A Delaware Limited Partnership

MERCY C. TORRA, VICE PRESIDENT

JANET TIRADO, ASST. SECRETARY

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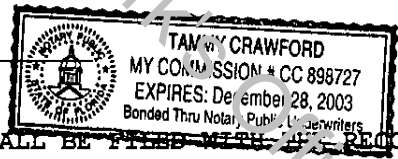
STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

Property of Cook County Clerk's Office

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that MERCY C. TORRA personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corp, as successor by merger to Industry Mortgage Corp. as a Delaware Corp., successor by merger to Industry Mortgage Co., L.P., A Delaware Limited Partnership and JANET TIRADO personally known to me to be the ASS'T. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 09/26/00

Tammy Crawford
Notary Public, TAMMY CRAWFORD



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) DANIA SEPULVEDA, CitiFinancial Mortgage Company, P.O. Box 271329, Tampa, Fl 33688

UNOFFICIAL COPY 98273905

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1998-04-07 08:52:11
Cook County Recorder 35.00

TC 80-10685
2/19

1825710
PFO

85IMC
3/3/98

1825710 IL

When Recorded, Mail To:
PINNFUND USA
12770 HIGH BLUFF DRIVE
SUITE 140
SAN DIEGO, CA 92130

[Space Above This Line For Recording Data]

MORTGAGE

1998-4
PAID

8

THIS MORTGAGE ("Security Instrument") is given on MARCH 14, 1998
The mortgagor is PAULETTE GRIFFIN

("Borrower"). This Security Instrument is given to

PINNFUND, USA, A CALIFORNIA CORPORATION CFL#603-3917
which is organized and existing under the laws of CALIFORNIA
12770 HIGH BLUFF DRIVE, SUITE 140
SAN DIEGO, CA 92130

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

FORTY FIVE THOUSAND FIVE HUNDRED AND NO/100
Dollars (U.S. \$ 45,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
APRIL 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 16 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF
PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2
OF THE EAST 1/2 AND PART OF NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

98028319 -W
7715404

which has the address of 16431 PLYMOUTH DRIVE

[Street]

MARKHAM
[City]

Illinois 60426 ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9511) (Page 1 of 6 pages)

Form 3014 9/90
GREATLAND

To Order Call: 1-800-530-9393 Fax 616-791-1131

BOX 303-CTI

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