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Cook County Recorder 23.50



Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

Loan No.: 04095902

Date: NOVEMBER 19, 1999

5412863

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

Located at **1700 GALLOPING HILL ROAD, LENILWORTH, NJ 07033,**

Assignor (whether one or more), hereby sells, assigns and transfers to

**PARKWAY MORTGAGE, INC.**

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 19, 1999**

executed by **OTILIO CAMPOS AND ANA CAMPOS, HUSBAND AND WIFE**

as Mortgagor, to **PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

as Mortgagee, and filed for record JANUARY 20, 2000 as Document Number 09124636

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Registrar of Titles) of **COOK** County, describing land therein as:

**2828 NORTH MULLIGAN, CHICAGO, IL 60634**

**THE NORTH 1/2 OF LOT 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 16 (EXCEPT THE NORTH 180 FEET) IN OLIVER L. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL #13291210190000

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TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ELEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS**, with interest thereon from **NOVEMBER 19, 1999**, and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY,**  
**ITS SUCCESSORS AND/OR ASSIGNS**  
**1700 GALLOPING HILL ROAD**  
**KENILWORTH, NJ 07033**

By *Lisa Reul*  
**LISA REUL**

Its: **ASSISTANT VICE PRESIDENT**

By *Catherine Hopkins*  
**CATHERINE HOPKINS**

Its: **ASSISTANT SECRETARY**

STATE OF NEW JERSEY }  
  }  
COUNTY OF UNION        }

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On the **19TH** day of **NOVEMBER**, in the year **1999**, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND CATHERINE HOPKINS**

who executed the within instrument respectively as **ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*[Signature]*  
Signature of Person Making Acknowledgment

My Commission Expires:

**JOSEPH J. JENIK**  
A Notary Public of New Jersey  
My Commission Expires 9/11/2000

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