afted By: Lisa F. Cooper ease Return To: Centex Home Equity Corporation P.O. Box 199000 Dallas, Tx 75219-9000 UNOFFICIAL COP \$251723

2000-10-30 15:45:56

Cook County Recorder

25.50

9503034742 9856834



240700385

ASSIGNMENT OF DEED OF TRUST

The State of Illinois
COUNTY OF COCK

Know all Men by These Presents:

That CENTEX HOME EQUITY CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, or the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Home Equity Bank, N.A. and It's Successors and or Assigns , 1000 Lous Rose Place Suite A 2nd Floor Charlotte, NC 28262 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Corveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described

indebtedness together with all and singular the following mentioned libra and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARK L TAYLOR AND STACEY L TAYLOR payable to the order of NOVA Mortgage Credit Corporation in the sum of \$34,000.00 dated November 22, 1996 and bearing interest and due and payable in monthly installments as therein provided

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, Illinois and secured by the liens therein expressed on the following described to, tract, or parcel of land lying and being situated in County COOK, Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN # 30-32-205-034

MTG Recorded 11/27/96at

Document No.

<u>46905665</u>

BK\_\_\_PG

of COOK County

RE: Property Address

3640 WASHINGTON ST LANSING, IL 60438

Symmy

00851723 Page 2 of 3

CENTEX HOME EQUITY CORPORATION fikia Nova Mortgage Credit Corporation

CH'S OFFICE

ATTEST: Rusty Curley
Asst. Secretary

THE STATE OF Texas COUNTY OF DALLAS

ORFORD IN

BY: Karen Renner Document Signer

On May 31st, 2000 before me, Lisa F. Cooper, Notary Public, personally appeared Karen Renner, Document Signer of CENTEX HOME EQUITY CORPORATION

personally known to me proved to me on the pasis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) packed, executed the instrument

Witness my hand and official seal

SIGNATURE OF NOTARY

Lisa F. Cooper

PRINTED NAME

LISA F. COOPER
NOTARY PUBLIC
State of Texas
Comm. Exp. 06-16-2001

## UNOFFICIAL COPY

11/1	<b>FIGNI</b>	D CC	'AD	DED.	MAII	TO.
WΙ	IMW.	REU	JJKI	11611	MAH	

MORTGAGE  Loan Number 240700385  THIS MORTGAGE is made this 22ND day of NOVEMBER, 1996, between the Mortgagor, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Broower"), and the Mortgagor, MOVA MORTGAGE CREDIT CORPORATION, a corporation originated and existing under the laws of NEVADA, whose address is \$105 DTC PARKWAY, SUITE \$100, ENGLEWOODE, COLORADO 80111 (herein "Lender").  WHERRAS, borrower is included to Lender, in the principal sum of U.S. \$24,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 22, 1996 and, extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011.  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, advanced in accordance herewhive protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower therein contained, Borrower between working grant and convey to Lender the following described property located in the County of COOK, State of Binases:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36  NORTH, RANGE IS EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY,  ILLINOIS.  Which has the address of _3640 WASHINGTON STREET	WHEN RECORDED MAIL TO:		
(Name)  (Name)  (Name)  (Name)  (Address)  MORTGAGE  Loan Number 240700385  THIS MORTGAGE is made this 22ND day of NOVEMBER, 1996, between the Mortgager, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBANO AND WHEE (herein "Borrower"), and the Mortgager, NOVA MORTGAGE CREDIT CORTORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOD. CO-CORADO 80111 (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$34,000.00, which indebtedness is evidenced by Derrower's note dated NOVEMBER 22, 1996 and extensions and renewash thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, advanced in accordance herewish to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Wheels:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK COUNTY, ILLINOIS.  which has the address of 60438 (herein "Property Address"):  10 Cock  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and renis, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."  Barrower ladicts.	Nova Mortgage Credit Corporation 5105 DTC Parkway, Suite 310		
(Name)  (Name)  (Name)  (Name)  (Address)  MORTGAGE  Loan Number 240700385  THIS MORTGAGE is made this 22ND day of NOVEMBER, 1996, between the Mortgager, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBANO AND WHEE (herein "Borrower"), and the Mortgager, NOVA MORTGAGE CREDIT CORTORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOD. CO-CORADO 80111 (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$34,000.00, which indebtedness is evidenced by Derrower's note dated NOVEMBER 22, 1996 and extensions and renewash thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, advanced in accordance herewish to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Wheels:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK COUNTY, ILLINOIS.  which has the address of 60438 (herein "Property Address"):  10 Cock  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and renis, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."  Barrower ladicts.	Englewood, Colorado 80111	00851723	7 64
THIS MORTGAGE is made this 22ND day of NOVEMBER, 1996, between the Mortgager, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgager, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is \$105 DTC PARKWAY, SUITE 310, ENGLEWOOL, CO-ORADO BOILT (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$34,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, advanced in accordance herewish to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Wingstate.  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.  Which has the address of 3640 WASHINGTON STREET (Evy)  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenauces and tents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."  Borrower Initials	This instrument was prepared by:	···- — : age	a ();
THIS MORTGAGE is made this 22ND day of NOVEMBER, 1996, between the Mortgagor, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagor, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagor, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagor, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOL, COLORADO 80111 (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. 334,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Winess:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE IS EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.  Which has the address of 3640 WASHINGTON STREET (Cay)  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rems, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."	(Name)		
THIS MORTGAGE is made his 22ND day of NOVEMBER, 1996, between the Mortgager, MARK L. TAYLOR and STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgager, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOF, COLORADO 80111 (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$34,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewing to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Whorks:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE IS EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK COUNTY, ILLINOIS.  Which has the address of God38 (herein "Property Address"):  [Eige Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."	(Address)		
STACEV L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagee, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOD, COLORADO 80111 (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$34,000.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewish to grotect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Winess:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK COUNTY, ILLINOIS.  Which has the address of defense the property Address");  [Zip Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold are hereinafter referred to as the "Property."  Borrower Initials  Borrower Initials  Borrower Initials  Borrower Initials  Borrower Initials  Borrower Initials	MORTGAGE	Loan Number 240700385	5
Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on NOVEMBER 27, 2011;  TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewish to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Winese:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.  Which has the address of 3640 WASHINGTON STREET (Size) (City)  [Size] (City)  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."  Borrowert taituits  Borrowert taituits  Borrowert taituits  Borrowert taituits	STACEY L. TAYLOR, HUSBAND AND WIFE (herein "Borrower"), and the Mo	ortgagee, NOVA MORTGAGE CREE EVADA, whose address is 5105 D	OIT
other sums, with interest thereon, advanced in accordance herewith the protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Wineis:  LOT 37 IN BLOCK 4 IN WENTWORTH MANOR SUBDIVISION OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK COUNTY, ILLINOIS.  which has the address of 3640 WASHINGTON STREET , LANSING	Borrower's note dated NOVEMBER 22, 1996 and extensions and renewals thereigh	of (herein "Note"), providing for mont	ihly
which has the address of 3640 WASHINGTON STREET , LANSING   Street   Street	other sums, with interest thereon, advanced in accordance herewith to protect the secur	rity of this Mortgage; and the performa	псс
which has the address of 3640 WASHINGTON STREET (Sinet) (City)    Illinois 60438 (herein "Property Address");	NORTH, RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COCK	CCOUNTY,	
which has the address of 3640 WASHINGTON STREET  [Street]  [Street]  [City]  [Illinois 60438 (herein "Property Address");  [Zip Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."	1	0.	
which has the address of 3640 WASHINGTON STREET  [Street]  [Street]  [Zip Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."			
[Street] [City]  Illinois 60438 (herein "Property Address");  [Zip Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."		Co	
[Street] [City]  Illinois 60438 (herein "Property Address");  [Zip Code]  TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."	which has the address of 3640 WASHINGTON STREET	, LANSING	<sup>,</sup>
TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."	[Street]	(City)	
rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."			
Borrower Initials	rents, all of which shall be deemed to be and remain a part of the property covered t	by this Mortgage; and all of the forego-	ing,
		(1	
	ILLINOIS - SECOND MORTGAGE - 1/80 - ENMA/FILLMC UNIFORM INSTRUMENT		

3