OFFICIAL COMPS/0078 51 001 Page 1 of

2000-10-30 12:39:43

Cook County Recorder



SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

0610377839

-index:

280709

JobNumber: 405\_2049

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has receive I full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

PHILIP J. STATZ AND PECKY E. STATZ

Original Mortgagee:

APPLE MORTGAGE, INC. \$173,000.00

Original Loan Amount: **Property Address:** 

1005 W. FIRESTONE DR., HOF M IN ESTATES, IL 60195

Date of DOT:

2/17/00

Date Recorded:

5/10/00

Doc. / Inst. No:

00331349

Book:

3239

Page:

0130

PIN:

A.P.N.: 02-19-419-014

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and real by its authorized officers this 26th day of September 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams

Vice President

STATE OF Michigan COUNTY OF Oakland

On this the 26th day of September 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Elizabeth F. Brose, Notary Public

Macomb County Acting in Oakland County

My Commission Expires 1/08/2003

County Clark's Office

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## **EXHIBIT 'A'**

Job #405 2049 Loan #0610377839 Index #280709

LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

A. P. N.: 02-19-419-014

19-419-01.

OPCOOK COUNTY CLORK'S OFFICE