

UNOFFICIAL COPY

00851253
7/020/0132 37 001 Page 1 of 3
2000-10-30 15:43:30
Cook County Recorder 25.50

When recorded mail to:

Andrezej Tulicki
Wieslawa Tulicka
10515 W Grand Ave
Northlake IL 60164



PU102;KPA
Loan Number: 0031612954

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 02-27-96, made by
ANDREZEJ TULICKI, AND
WIESLAWA TULICKA, HIS WIFE
as mortgagor(s), to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
as mortgagee, recorded as Document No. 96239667,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 12-29-205-041-1055
PIN# 12-29-205-041-1113
PIN# 12-29-205-041-1142
SEE ATTACHED LEGAL

Property Address: 10515 W Grand Aven
Franklin Park IL 60131

DATE: October 03, 2000

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

3-P

UNOFFICIAL COPY

60851253

UNIT 206, GARAGE UNIT 22 AND LOCKER UNIT 8, IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87,680,416, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 12-29-205-041-1055
PERMANENT INDEX NUMBER: 12-29-205-041-1113
PERMANENT INDEX NUMBER: 12-29-205-041-1112

Cook County Clerk's Office