UNOFFICIAL COPENDES 1 255

2000-10-30 15:43:47

Cook County Recorder

25.50

When recorded mail to:

Barbara M Ludwig 2913 N Rockwell Chicago IL 60618



PC062; KRA

Loan Number: 4361820733

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECLIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 11-26-963, made by BARBARA M. LUDWIG, DIVORCED AND NOT SINCE REMARRIED

as mortgagor(s), to EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION as mortgagee, recorded as Document No. 03006464, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and A U_k directed to release and discharge the same upon record.

PIN# 07-32-100-041-1097 SEE ATTACHED LEGAL

Property Address: 1514 Commodore Ln

Schaumburg IL 60193

DATE: October 03, 2000

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD

Richmond, VA 23294



Bank of America, N.A. f/k/aBank of America, NT & SA

Isabella Axelson

Vice President

STATE OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this October 63, 2000 by Isabella Axelson, Vice President of BANK Cr AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the association.

> Notary Públic

My commission expi eptember 30, 2003

This in the different prepared by: \ Angela Roberson

Early of America Mortgage

PO Pox 26388

PO Richmon.
07321000411097

4361820733 PC062; KRA Tax I.D. No.

UNOFFICIAL COPY

00851255

UNIT 7006-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDED, IN NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T 1/2 OF SECTIONAL MERIDIAN, IN CONTROL OF C