

# UNOFFICIAL COPY

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY/CITY OF Cook STATE/COMMONWEALTH OF Illinois

DATE OF DEED OF TRUST/MORTGAGE: July 10, 1995

DEED BOOK PAGE: INSTRUMENT NO. 95-484038

AMOUNT SECURED: \$50,000.00

NAME OF GRANTOR(S): William H. Butler

NAME OF TRUSTEE(S): n/a

BRIEF DESCRIPTION OF PROPERTY: Lot 1, Block 17, in Cremin & Brenans Fairview Park Subdivision; also identified as 9225 S. Ada Street, Chicago, IL.

MAKER(S) OF NOTE(S): William H. Butler

DATE OF NOTE(S): July 10, 1995

FACE AMOUNT OF NOTE(S): \$50,000.00

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7019/0006 07 001 Page 1 of 2

2000-10-30 10:01:40

Cook County Recorder 43.50



00851277

Handwritten initials or mark.

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this 18<sup>th</sup> day of April, 2000.

U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: Darlene Gardner  
Darlene Gardner, Designated Agent

STATE OF MARYLAND  
COUNTY OF CALVERT

The foregoing instrument was acknowledged by Darlene Gardner, Designated Agent, of U.S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation, on this 18<sup>th</sup> day of April, 2000.

Jacqueline Donaldson  
Jacqueline Donaldson, Notary Public  
My Commission Expires: July 1, 2000

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk.

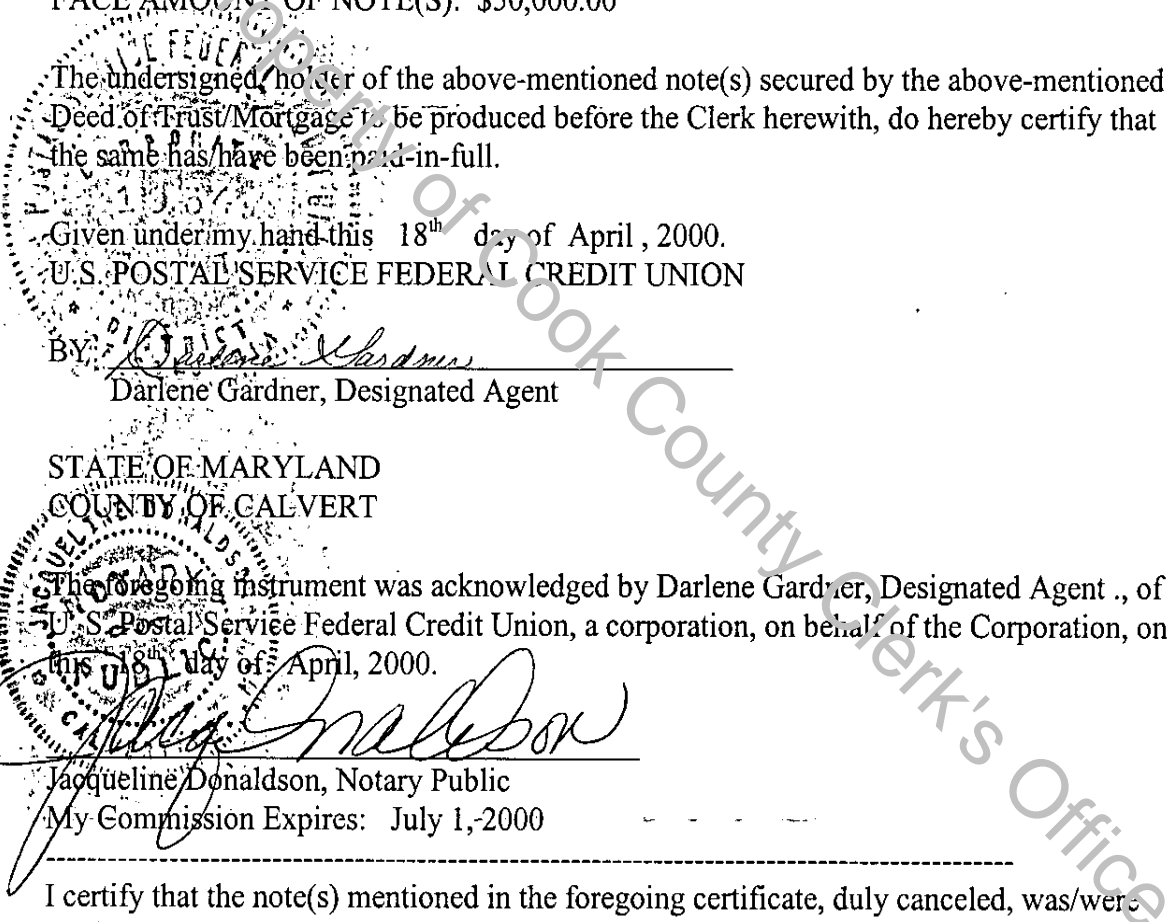
Attest:  
By: \_\_\_\_\_ D.C.  
STATE OF \_\_\_\_\_:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF  
\_\_\_\_\_ COUNTY, STATE OF \_\_\_\_\_

This certificate was presented, and with the Certificate annexed, admitted to record on \_\_\_\_\_ at \_\_\_\_\_ o'clock AM/PM.

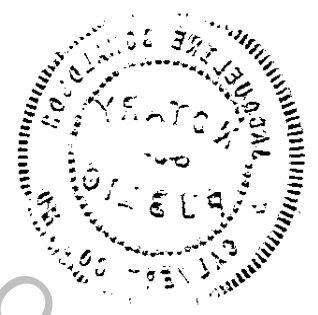
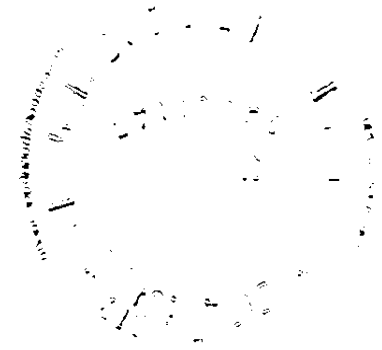
Attest: \_\_\_\_\_  
Clerk

Handwritten number: 96106515 -



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Property of Cook County Clerk's Office



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File S1590196 - Legal Addendum

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LEGAL: THE SOUTH 4 1/2 FEET OF LOT 1 IN BLOCK 17 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 28 1/2 FEET OF THAT PART OF THE WEST 1/2 OF BLOCK 17 LYING SOUTH OF THE NORTH 252 FEET OF SAID BLOCK (EXCEPT THE EAST 8 FEET THEREOF ) IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9225 S ADA  
CHICAGO, IL 60620

PIN: 25-05-313-008-0000

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