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7/11/00 8 33 001 Page 1 of 3
2000-10-30 14:00:29
Cook County Recorder 25.50

QUIT CLAIM DEED

The Grantor,
MICHAEL J. WALSH

for and in consideration of the sum of
TEN DOLLARS (\$10.00) and other
good and valuable consideration, in
hand paid, CONVEY(S) AND
QUIT CLAIMS TO:

MICHAEL J. WALSH AND KAREN A. WALSH
AS TENANT BY THE ENTIRETY

The following described real estate to wit:

See attached for legal.

PERMANENT REAL ESTATE INDEX NUMBER: 12-01-311-075
ADDRESS OF REAL ESTATE: 7308 W. HIGGINS, UNIT A, CHICAGO, ILLINOIS 60631

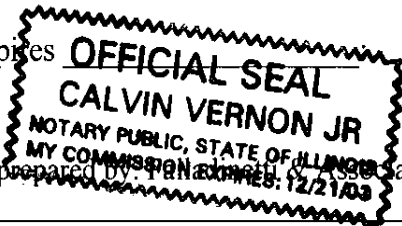
Dated this 07th day of AUG., 2000

Michael J. Walsh
MICHAEL J. WALSH

State of Illinois, County of Cook, I the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that, Michael J. Walsh, now personally to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7th day of AUG, 2000

My commission expires



NOTARY PUBLIC

SEAL

This instrument was prepared by: PANADORE & ASSOCIATES, 4321 N. Elston Ave., Chicago, Illinois 60641

MAIL TO:

Carl P. Palladinetti
4321 N. Elston Avenue
Chicago, Illinois 60641

Exempt under Estate Transfer Tax Act Sec. 4

Par. E & Cook County Ord. 95104 Par. E
Date 8-7-00 Sign M. Walsh

LEGAL DESCRIPTION
 OF PROPERTY COMMONLY KNOWN AS
 7808 W. HIGGINS, CHICAGO, ILLINOIS 60631

00852473

PARCEL 1:

THE SOUTH 33.50 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE WEST 70.01 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD, ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF THE NORTHERLY LINE OF HIGGINS ROAD IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD, ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S

SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 27.78 FEET, THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 11.31 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE WEST 11.31 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH TO THE PLACE OF BEGINNING. ALSO PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED APRIL 19, 1963 AND RECORDED APRIL 22, 1963 AS DOCUMENT 18775486 MADE BY HIGGINS-CANFIELD BUILDING CORPORATION, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM HIGGINS-CANFIELD BUILDING CORPORATION, TO FRANK M. MOZGOWIEC AND GERTRUDE MOZGOWIEC, DATED JULY 15, 1963 AND RECORDED JULY 4, 1963 AS DOCUMENT 18902945, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS AND DRIVEWAY OVER AND ACROSS: THE WEST 18.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE SOUTH 11.0 FEET OF THE NORTH 30.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) ALSO EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 3.50 FEET OF THE WEST 69.71 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALSO (EXCEPT THE PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALSO THE EAST 3.5 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALL OF THE ABOVE EASEMENT TO FALL IN THE FOLLOWING DESCRIBED PROPERTY: THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

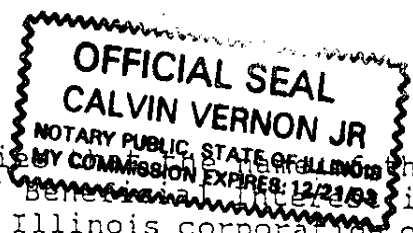
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The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated August 07, ~~19~~ 2000

Signature: Michael J. Walsh
Grantor or Agent

Subscribed and sworn to before me by the said GRANTOR 2000 this 7th day of August, 192000
Notary Public Calvin Vernon Jr

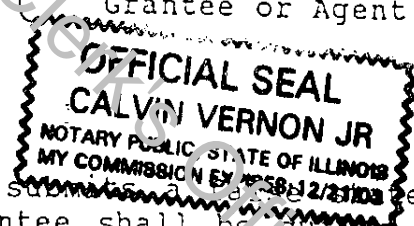


The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated August 7, ~~19~~ 2000

Signature: Karen D. Walsh
Grantee or Agent

Subscribed and sworn to before me by the said GRANTEE 2000 this 7th day of August, 192000
Notary Public Calvin Vernon Jr



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE " GENE " MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS