

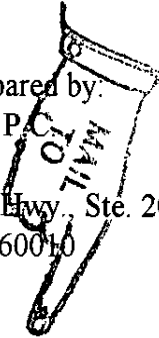
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10/28/2007 05:00:01 Page 1 of 1
2000-10-30 15:30:48
Cook County Recorder 23.50

RELEASE

This document prepared by:
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South Barrington, Illinois 60010

PT 2313 20F2

RECORDER'S STAMP

TICOR TITLE INSURANCE

EDWARD MARSCHALL FOR AND IN RECEIPT OF GOODS AND VALUABLES CONSIDER THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED DOES HEREBY RELEASE FRANK MORENO AND SHARON MORENO FROM ANY AND ALL CLAIMS AND ANY OBLIGATIONS UNDER NOTE DATED NOVEMBER 10, 1997 AND MORTGAGE DATED NOVEMBER 10, 1997, AGAINST THE PROPERTY AS DESCRIBED BELOW:

LOT 118 IN THE COVES OF SOUTH BARRINGTON UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 21 WATERGATE, SOUTH BARRINGTON, IL
PIN NUMBER: 01-26-300-018
MORTGAGE DOCUMENT NUMBER: 97844120

ACKNOWLEDGMENT - Dated: September 21, 2000

Edward Marschall
Edward Marschall

STATE OF ILLINOIS COUNTY OF COOK SS.

I the undersigned Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

EDWARD MARSCHALL

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this
21st day of September, 2000.

John J. Magro
NOTARY PUBLIC

