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2000-10-30 15:42:07

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0610741259

Index:

280859

JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESF PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has receive I full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

TRACEY FREEDLAND AND HOWARD FREEDLAND

Original Mortgagee:

REVERE MORTGAGE, LTD

Original Loan Amount:

\$157,200.00

Property Address:

3056 N DANIELS COURT, ARL INCITON HEIGHTS, IL 60004

Date of DOT:
Date Recorded:

3/29/00 5/22/00

Doc. / Inst. No:

00366099

Book:

3492

Page:

0055 PARCEL ID #: 03-08-213-033

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of September 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams

Vice President



SYZ

On this the 29th day of September 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

JF, I ha.

Or Cook County Clark's Office IN WITNESS WHECOF, I have hereunto set my hand and affixed my official seal the day and year, first above written.

Macomb County Acting in Oakland County



00852974 Page 3 of 3 **UNOFFICIAL COPY**

EXHIBIT 'A'

Job #405 2049 Loan #0610741259 Index #280859

UNIT NO. 203 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89505617, AS AMENDED FROM TIME TO TIME, IN THE PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMPER: 03-08-213-033-1007

R: 03-08.

Or Cook County Clerk's Office