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Prepared By

**UNOFFICIAL COPY** 00853661

MICHELLE M. FELTEN  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

7035/0118 45 001 Page 1 of 2  
2000-10-31 11:39:10  
Cook County Recorder 23.00

**BOX 260**



00853661

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 009-68-68428

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 2000** executed by **KURT FONDRIEST, NEVER MARRIED**

**00853660**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130 SCHAUMBURG, ILLINOIS 60173** and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **6312 NORTH PAULINA, UNIT 2B, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with-interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **SEPTEMBER 29, 2000** before \_\_\_\_\_  
(Date of Execution)

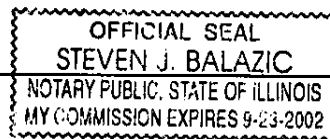
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **Robert C. Mas**  
Its: **VICE PRESIDENT**

known to me to be the **Robert C. Mas** and known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**ATGF, INC.**

# UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

19995800

14-08-208-018

Property of Cook County Clerk's Office

UNIT 6316-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 6312-16 N. PAULINA AVENUE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00257616, IN  
THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

009-68-68428