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7035/0117 45 001 Page 1 of 3
2000-10-31 12:54:40
Cook County Recorder 25.00



WARRANTY DEED

Statutory
(ILLINOIS)
(Individual
to
Individual)

KL57013A 192
2 0062 012

The Grantor (s),
JOSEPH M. JENSEN, JR, MARRIED TO MARTHA G. MENCHACA Of the City of Niles, County of Cook, State of Illinois for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT(S) to, **JANET L. HAERTER, SINGLE** the following described Real Estate situated in the County of Cook in the State of Illinois, to wit;

3
2

LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER: 10-30-317-045-0000

BOX 333-CTT

ADDRESS OF REAL ESTATE: 6874 W. TOUHY UNIT C
NILES, ILLINOIS 60714

Dated this 27TH day of OCTOBER 2000.

JOSEPH M. JENSEN JR.

MARTHA G. MENCHACA

VILLAGE OF NILES
REAL ESTATE TRANSFER TAX
6874 TOUHY UNIT C
8853 \$447.00

COOK CO. NO. 016
310777
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
OCT 30 '00 DEPT. OF REVENUE
PA. 10686 149.00

337844
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP OCT 30 '00
No. 11427 74.50

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STATE OF ILLINOIS)

COUNTY OF COOK)

SS

I the undersigned Notary, a Notary Public in and for said County, in the Sate aforesaid, JOSEPH M. JENSEN, MARRIED TO MARTHA G. MENCHACA AND MARTHA A. MENCHACA ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, forth uses and purposes therein forth.

GIVEN under my hand and official seal, this 27TH. Day of OCTOBER 2000.

Cynthia Rivera

NOTARY PUBLIC



00853700

MAIL DEED TO:

HAROLD STREATER
5339 N. MILWAUKEE
CHICAGO, ILLINOIS 60630

SEND TAX BILLS TO:

JANET L. HAERTER
687 W. TOUHY, UNIT C
NILES, ILLINOIS 60714

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

00853700

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 KL5701130 LBA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6874-C, IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 3.23 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING),

ALSO,

THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE, WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1976 AND KNOWN AS TRUST NUMBER 23194, RECORDED SEPTEMBER 26, 1978 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3048728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.