UNOFFICIAL CO105/01/7 45 001 Page 1 of

2000-10-31 12:54:40

Cook County Recorder

25.00



WARRANTY DEED

Statutory
(ILLINOIS)
(Individual)
to
Individual)
X (570130132

The Grantor (s),

JOSEPH M. JENSEN, JR, MARRIED TO MARTHA G. MENCHACA Of the City of Niles, County of Cook, State of Illinois for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, ir han! paid, CONVEY (S) and WARRANT(S) to, JANET L. HAERTER, SINGLE the following described Real Estate situated in the County of Cook in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER:

10-30-317-045-0000

BOX 333-CTT

ADDRESS OF REAL ESTATE:

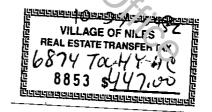
6874 W. TOUHY UNIT C NILES, ILLINOIS 60714

Dated this 27TH. day of OCTOBER 2000.

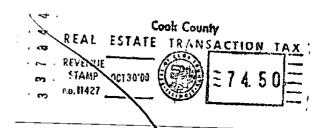
JOSEPH M. JENSEN JE

Muth B. humban

MARTHA G. MENCHACA







3

UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK)

I the undersigned Notary, a Notary Public in and for said County, in the Sate aforesaid, JOSEPH M. JENSEN, MARRIED TO MARTHA G. MENCHACA AND MARTHA A. MENCHACA ARE personally 'no wn to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as The IR free and voluntary act, forth uses and purposes therein forth.

GIVEN under a stand and official seal, this 27TH. Day of OCTOBER 2000.

NOTARY PUBLIC

OFFICIAL SEAL
CYNTHIA RIVERA

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/30/03

MAIL DEED TO:

HAROLD STREATER 5339 N. MILWAUKEE CHICAGO, ILLINOIS 60630 SEND TAX BILLS TO:

JANET L. HAERTER 687. W. TOUHY, UNIT C NILES, ILLINOIS 60714

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.

UNICE FILENS AND COMPARY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

00953700

ORDER NO.: 1401 KL5701130 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6874-C, IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:, TO-WIT" BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 3.73 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ANC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT UN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET EASTERLY OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET MORTHERLY ALONG THE WEST LINE OF 10T 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING),

ALSO,

THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JAME MIRANDA'S RESERVE IN THE COUPTEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE CEPTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POLY'S BEING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOURY AVENUE, WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTER ECTION OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STR'LET, THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, JULYNOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1976 AND KNOWN AS TRUST NUMBER 3194, RECORDED SEPTEMBER 26, 1978 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3548728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CRLEGAL